ROSS MILLER SECRETARY OF STATE

State of Nevada 2010

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Candidate

Acknowledgement
I, BETTY HICKS , hereby acknowledge receipt of the required forms and filing data schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:
► I must file the prescribed reports by: Report No. 1 - June 1, 2010 Report No. 2 - October 26, 2010 Report No. 3 - January 15, 2011 Annual Report - January 15, 2011
A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5 000 for each violation and payment of court costs and attorney's fees;
 I must file the required Contributions & Expenses Reports even though: (1) I withdraw my candidacy; (2) I have no opposition; (3) I lose the primary; (4) My name does not appear on either the primary or general election ballot; (5) I am elected to office; (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or (7) I do not receive contributions and/or expend any funds (less the filing fee).
► I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILRUE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
► I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)
Betts Wiels Signature
Received and Filed:
This23 day ofOCTOBER, 2010

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Filing Officer

101 N. Carson Street, Suite 3, Carson City, NV 89701 - 775/684-5705 - www.nvsos.gov - nvelect@sos.nv.gov

Any questions? Please visit our website or contact this office at the fc lowing:

nt) ks	Office (if applicable Washoe County Con		Dis	strict (if applicable)
dress (include city and zip code)			Secretary Commence	2 Telephone No.
ress electbettv@charter.net			775-	624-8856
propriate Box(es) CANDIDATE	PAC BAG POL PRT	IND EXP	NONPROFIT CORP	
AMENDED [LEGAL DEFENSE FUND	LOCAL BAG		
Period: January 1, 2009 - December 3	1, 2009			
Report #1 - Due June 1, 2010*				
Period: Jan. 1, 2010 - May 27, 2010				
Report #2 - Due October 26, 2010*				
Period: May 28, 2010 - Oct. 21, 2010				
Report #3 - Due January 15, 2011*/**				
Period: Oct. 22, 2008 - Dec. 31, 2010				
			FOR OFFICE U	SE ONLY
Period: Jan. 1, 2010 - Dec. 31, 2010				
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CONTRIBUTIONS				Cumulative From Beginning of Report
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				Reporting Period
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	This Period	Cumulative From Beginning of Repo Period #1 Through	rt .	
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	7156, Reno, NV 89510-7156 ress electbetty@charter.net propriate Box(es)	7156, Reno, NV 89510-7156 ress electbetty@charter.net PAC BAG POL PRINT AMENDED LEGAL DEFENSE FUND ANNUAL Filing - Due January 15, 2010 Period: January 1, 2009 - December 31, 2009 Report #1 - Due June 1, 2010* Period: Jan. 1, 2010 - May 27, 2010 Report #2 - Due October 26, 2010* Period: May 28, 2010 - Oct. 21, 2010 Report #3 - Due January 15, 2011*/** Period: Oct. 22, 2008 - Dec. 31, 2010 Annual Filing - Due January 15, 2011 Period: Jan. 1, 2010 - Dec. 31, 2010 These Reports are filed by incumbents/candidates running for office Third report suffices for 2011 Annual Filing if candidate also filed Report and Monetary Contributions in Excess of \$100 ee page 1 of instruction sheet) Otal Monetary Contributions in the form of loans guaranteed by a third arty. (See page 2 of instruction sheet) Otal Monetary Contributions in the form of loans that were forgiven to the state of the form of loans that were forgiven to the state of the form of loans that were forgiven to the state of the state of the form of loans that were forgiven to the state of the form of loans that were forgiven to the state of the form of loans that were forgiven the state of the form of loans that were forgiven that Monetary Contributions in the form of loans that were forgiven.	7156, Reno, NV 89510-7156 ress electbetty@charter.net roppriate Box(es)	775- ress electbetty@charter.net propriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP AMENDED LEGAL DEFENSE FUND LOCAL BAG Annual Filing - Due January 15, 2010 Period: January 1, 2009 - December 31, 2009 Report #1 - Due June 1, 2010* Period: Jan. 1, 2010 - May 27, 2010 Report #2 - Due October 26, 2010* Period: May 28, 2010 - Oct. 21, 2010 Report #3 - Due January 15, 2011** Period: Jan. 1, 2010 - Dec. 31, 2010 Annual Filing - Due January 15, 2011 Period: Jan. 1, 2010 - Dec. 31, 2010 These Reports are filed by incumbents/candidates running for office in the 2010 election cycle Third report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2 CONTRIBUTIONS SUMMARY This Period Dotal Monetary Contributions in Excess of \$100 Dotal Monetary Contributions in the form of loans guaranteer by a third Dotal Monetary Contributions in the form of loans that were functions Dotal Monetary Contributions in the form of loans that were functions Dotal Monetary Contributions in the form of loans that were functions Dotal Monetary Contributions in the form of loans that were functions



#REF!

Name (print) Betty Hicks

Office (if applicable) Washoe Coutny Commission

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS			CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Natalie Hicks 1475 Harvard Way Reno, NV 89502	7/10/2010	100.00			
Sarah Thomas 18124 Wedge Parkway #433, Reno, NV 89511	7/13/2010	100.00			
Doris Dowden, 4890 Buckhaven Place,Reno, Nv 89519	7/13/2010	100.00			
Marsy & Steve Kuphersmith 1001 South Meadows Pkway #1221, Reno, NV 89521-1221	july 13/October 12, 2010	260.00			
Dr. Robert Parker 120 Cliffrose Circle, Reno, NV 89511-2731	Sept. 10, 2010	(100.00			
Dave & Bobbie Lippincott 14560 Virginia Foothills Dr Reno, NV 89521-7399	Sept. 12, 2010	100.00			
Sierra Fire Fighters Association C/O 3905 Old Hwy 395, Carson City, NV 89704	Sept. 17, 2010	4,000.00			
Nevada Advocates of Planned Parenthood 550 W. Plumb Lane Reno, NV 89509	10/12/2010	125.00			
Washoe County Sheriff Deputies PAC P.O. Box 34163, Reno, NV 89533- 4163	October 223, 2010	5,000.00			
Reno FFA Local 731 IAFF, 390 Kirman Ave, Reno, NV 89502	10/22/2010	500.00			
Wm & Jane Holhut 811 ountry Estates Cir, Reno, NV 89511-1026	10/23/2010	125.00			
Ron McConnell 6310 Leon Drive, Sparks, NV 89433	several dates	225.00			



Name BETTY HICKS

WASHOE COUNTY COMMISSION

#REF!

District 2

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Fage) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	
Costco .	H	06/12/10	204.66	
Traffic Builders	D	06/15/10	119.04	
Traffic Builders	D	07/09/10	161.19	
JCPaper Co.	Α	07/14/10	198.89	
Traffic Builders	D	07/15/10	118.29	
Traffic Builders	D	08/17/10	1,026.08	
Costco '!	В	08/20/10	235.80	
Scotland Yard Ltd.	Α	08/28/10	183.02	
Tell 'Em Promotions	D	09/03/10	538.63	
Digiprint	D	09/16/10	816.37	
Hertz Rental Car	С	10/10/10		
EMedia Consultants	D	10/19/10	3,986.00	
American Express	В&Н	June - Sept.	1,818.84	
Radio Innovacion	D	10/22/10	300.00	